

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Shuji Sakuma, Kiminori Atsumi and Keiichiro Kikukawa

Application No.: 10/587,966                      Group: 1613

371(c) Date: December 20, 2007              Examiner: Arnold, Ernst V.

Confirmation No.: 6665

For: Antitumor Agent

|   |           |
|---|-----------|
| <b>CERTIFICATE OF MAILING OR TRANSMISSION</b>   |           |
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Sir:

Transmitted herewith is an Amendment and Request for Continued Examination for filing in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- ☐ A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

**The claims fee has been calculated as shown below:**

|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | SMALL ENTITY |               | OR | OTHER THAN<br>SMALL ENTITY |               |    |
|--|---|-------|---------------------------------------|------------------|--------------|---------------|----|----------------------------|---------------|----|
|  |   |       |                                       |                  | RATE         | ADDIT.<br>FEE |    | RATE                       | ADDIT.<br>FEE |    |
| TOTAL  | 17  | MINUS | * 20                                  | 0                | X \$ 26      | \$            |    | X \$52                     | \$            |    |
| INDEP  | 3   | MINUS | ** 3                                  | 0                | X \$110      | \$            |    | X \$220                    | \$            |    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                  | +            | \$195         | \$ | +                          | \$390         | \$ |
|  |   |       |                                       |                  | TOTAL = \$ 0 |               |    | TOTAL = \$ 0               |               |    |

\* not fewer than 20  
\*\* not fewer than 3

**The Application Size Fee has been calculated as shown below:**

*(Effective for cases filed on or after December 8, 2004)*

| Actual Sheets<br>(Including<br>current<br>amendment) | Highest No. of<br>Sheets Paid<br>For<br>(At least 100) | No. of Additional<br>Units Required<br>(Increments of<br>50 sheets) | SMALL ENTITY |                         | OTHER THAN<br>SMALL ENTITY |                         | Payment<br>Sufficient for<br>up to |
|--|--|---|--------------|-------------------------|----------------------------|-------------------------|------------------------------------|
|  |  |   | Rate         | Total<br>Amount<br>Owed | Rate                       | Total<br>Amount<br>Owed |                                    |
| 47   | 100  | 0   | X \$135      | \$[ ]                   | X \$270                    | \$[ ]                   | 100 Sheets                         |

### Petition for Extension of Time

- ☐ Applicant hereby petitions to extend the time to respond to the [ ] dated [ ] for [ ] month(s) from [ ] to [ ]. The appropriate fee is set forth below.
- ☐ *[For action-specific language in an extension of time, select the appropriate option from the Firm Templates]*

|                                     |   |    |                             |
|-------------------------------------|---|----|-----------------------------|
| <input type="checkbox"/>            | Petition for [    ] month Extension of Time | \$ | <u>                    </u> |
| <input type="checkbox"/>            | Claims Fee                                  | \$ | <u>                    </u> |
| <input type="checkbox"/>            | Application Size Fee                        | \$ | <u>                    </u> |
| <input checked="" type="checkbox"/> | Other Fees:                                 |    | <u>                    </u> |
|                                     | RCE   | \$ | 810                         |
|                                     |   | \$ | <u>                    </u> |
|                                     |   | \$ | <u>                    </u> |
|                                     | TOTAL:                                      | \$ | 810                         |

|                          |  |          |
|--------------------------|--|----------|
| <input type="checkbox"/> | Petition for [     ] month Extension of Time | \$ _____ |
| <input type="checkbox"/> | Claims Fee                                   | \$ _____ |
| <input type="checkbox"/> | Application Size Fee                         | \$ _____ |
| <input type="checkbox"/> | Other Fees:                                  | _____    |
|                          |  | \$ _____ |
|                          |  | \$ _____ |
|                          | <b>TOTAL:</b>                                | \$ _____ |

Dated: 1/13/11